|  |  |  |
| --- | --- | --- |
|  | ***APPLICATION FORM*** | Photo |
| **27 Yaroslava Mudroho Street****Kherson, Ukraine, 73000****e-mail:** **cv@jstarmaritime.com** | **tel.: +38 095 55 11 0 11****tel.: +38 094 44 11 0 11****web:** [**www.jstarmaritime.com**](http://www.seamar.com.ua)  |
|  Position |
| Rank |  |
| Alternative rank (if any) |       |
| Date of availability | Select date |
| 1. Personal details |
| First name |  | Date of birth  |       |
| Last name |  | Place of birth |       |
| Mobile phone No. |       | Nationality |       |
| Telephone No. |       | Marital status |       |
| E-mail |       | Children under age of 18 |       |
| Skype ID |       | Nearest airport |       |
| Permanent address | Street       Post code       City       Country       |
| 2. Visa details |
| *Visa* | *Number* | *Place of issue* | *Date of issue* | *Expiry date* |
| US C1/D visa |       |       |       |       |
| Schengen visa |       |       |       |       |
|       |       |       |       |       |
| 3. Next of kin |
| Full name | Relationship | Permanent address | Contact phone No. |
|       |       |       |       |
| 4. PPE information |
| Height | Weight | Overall size | Shoes size | Eye / Hair color |
|       |       |       |       |       |
| 5. Passports / Seaman’s book |
|  | *Number* | *Place of issue* | *Date of issue* | *Expiry date* |
| Travel passport |       |       |       |       |
| Seaman’s book |       |       |       |       |
| Civil passport (I.D.) |       |       |       |       |
| 6. Flag state seaman’s book |
|       |       |       |       |       |
|       |       |       |       |       |
|       |       |       |       |       |
| 7. Education |
| Degree | Year graduated | College / Academy (University) attended |
|       |       |       |
|       |       |       |
| 8. Bank account information (Optional) |
| Bank name |       | SWIFT/BIC code |       |
| Account No. |       | Currency |       |
| Account owner |       |       |       |
| 9. Health / Medical certificates |
|  | *Number / Type* | *Place of issue* | *Date of issue* | *Expiry date* |
| Medical certificates |       |       |       |       |
|       |       |       |       |       |
| Yellow fever |       |       |       |       |
| COVID-19 certificate |       |       |       |       |
| 10. English level and competency |
| CES:       % | English spoken: [ ]  Excellent [ ]  Good [ ]  Fair [ ]  Poor |
| Marlins test:       % Issued on:       | English understood: [ ]  Excellent [ ]  Good [ ]  Fair [ ]  Poor |
| Other languages:       |

|  |
| --- |
| 11. National license held (COC or COP) |
| *Grade / Class / Capacity* | *STCW* | *Number* | *Date of issued* | *Date of expiry* | *Place of issue* |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
| 12. National endorsements |
| *Grade / Class / Capacity* | *STCW* | *Number* | *Date of issued* | *Date of expiry* | *Place of issue* |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
| 13. Flag state endorsements |
| *Country / Capacity* | *STCW* | *Number* | *Date of issued* | *Date of expiry* | *Country of issue* |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
| 14. STCW courses attended and certificates obtained |
| *Name of document* | *STCW* | *Number* | *Date of issued* | *Date of expiry* | *Place of issue* |
| Basic Safety Training (4 in 1) | A-VI/1 |       |       |       |       |
| Proficiency in Survival Craft & Rescue Boats | A-VI/2-1 |       |       |       |       |
| Advanced Fire Fighting  | A-VI/3 |       |       |       |       |
| Medical & First Aid | A-VI/4-1 |       |       |       |       |
| Medical Care | A-VI/4-2 |       |       |       |       |
| Safety Officer Course (SO) | A-II/1, A-II/2 |       |       |       |       |
| Ship Security Officers Course (SSO) | A-VI/5 |       |       |       |       |
| Proficiency in Security Awareness | A-VI/6-1 |       |       |       |       |
| Proficiency in Designated Security Duties | A-VI/6-2 |       |       |       |       |
| Radar & ARPA Simulator | A-II/12 |       |       |       |       |
| BTM / BRM | A-II/1, A-II/2 |       |       |       |       |
| ECDIS | B-I/12 |       |       |       |       |
| Type Specific ECDIS (       ) |       |       |       |       |       |
| Engine Room Resources Management | A-III/1, A-III/2 |       |       |       |       |
| Electrical and Electronic Engineering | - |       |       |       |       |
| Carriage of Dangerous & Hazardous substances | B-V/b B-V/c |       |       |       |       |
| Training of Passenger Ship Personnel | A-V/2 |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |
|       |       |       |       |       |       |

|  |
| --- |
| 15. Sea service (latest ships should be entered **as the bottom** of the list) |
| *№* | *Rank* | *Vessel name**Flag* | *Vessel type* ***1****DWT* | *ME**KWT* | *Sign on* | *Sign off* | *Ship Owner**Crewing Agency* |
| **1** |       |       |       |       |       |       |       |
|       |       |       |       |
| **2** |       |       |       |       |       |       |       |
|       |       |       |       |
| **3** |       |       |       |       |       |       |       |
|       |       |       |       |
| **4** |       |       |       |       |       |       |       |
|       |       |       |       |
| **5** |       |       |       |       |       |       |       |
|       |       |       |       |
| **6** |       |       |       |       |       |       |       |
|       |       |       |       |
| **7** |       |       |       |       |       |       |       |
|       |       |       |       |
| 16. ONLY FOR ENGINEERS, ELECTRICIANS AND AB-CRANE OPERATORS |
| *№* | *Automation**A1 / A2* | *ME**Maker / Model* | *Engine stroke* | *Aux engine maker**Aux engine KWT* | *Cargo gear* ***2*** | *Experience****3*** |
| *Unmanned* | *w/out El. Engineer* |
| **1** |       |       |       |       |       |       |       |
|       |       |
| **2** |       |       |       |       |       |       |       |
|       |       |
| **3** |       |       |       |       |       |       |       |
|       |       |
| **4** |       |       |       |       |       |       |       |
|       |       |
| **5** |       |       |       |       |       |       |       |
|       |       |
| **6** |       |       |       |       |       |       |       |
|       |       |
| **7** |       |       |       |       |       |       |       |
|       |       |
| Specific remarks that may highlight you (trading area, crew nationalities you have served with, special cargoes carried, crane driving skills, etc.)”.       |

(**1**) – indicate “BC”, “GC”, “CONT”, “TK”, “GAS”, “CHEM”, “RF”, “RO-RO”, “PASS”, etc. for Bulk Carrier, General cargo, Container, Tanker, Gas Tanker, Chemical Tanker, Refrigerating, Ro-Ro, Passenger ship and other types correspondingly;

(**2**) – to be filled for Electricians and AB-Crane Operators ONLY. Indicate Type/Maker/Lifting Capacity or “GEARLESS” if N/A; (**3**) – indicate “YES” or “NO”. © JSM Ltd. Version 2.5; 07/10/2021

|  |
| --- |
| 17. References  |
| *№* | Company name | Contact phone No. | E-mail | Contact person |
| 1 |       |       |       |       |
| 2 |       |       |       |       |
| 3 |       |       |       |       |
| 4 |       |       |       |       |
| 18. Data protection |
|  By submitting this application form to J Star Maritime Ltd., I declare that the crewing agency and its partners, clients or collaborators may use my personal data for the purpose of processing all the documents and handling all the matters pertaining to my shipboard employment.Please select \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |